

# **Campaign Finance Report**

DISTRICT 21 DEMOCRATS 2002 Committee #: 200202439

Treasurer: MC AFEE, MICHAEL R

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### 2004 June 30th Report

Election Cycle: **2003-2004**Date Filed: June 7, 2004

Reporting Period: January 1, 2004-May 31, 2004

## **Summary of Finances**

Cash Balance at Beginning of Reporting Period: \$2,905.88

Total Cash Receipts this Reporting Period: \$119.00

Total Cash Disbursements this Reporting Period: \$740.74

Cash Balance at End of Reporting Period: \$2,284.14

Report ID: 36872

# **Summary of Activity**

| Income   | Schedule | This Period |        |          | Total to Data |
|--|----------|-------------|--------|----------|---------------|
|  |          | Cash        | Other  | Total    | Total to Date |
| Personal and Family Contributions                | C1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Individual Contributions                         | C2       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Contributions from Political Committees          | C3       | \$0.00      | \$0.00 | \$0.00   | \$1,028.50    |
| Business Contributions                           | C4       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Small Contributions                              | C5       | \$119.00    | \$0.00 | \$119.00 | \$413.00      |
| CCEC Funding and Matching                        | C6       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Qualifying Contributions                         | C7       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Loans Made to this Committee                     | L1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Other Receipts, including Interest and Dividends | R1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Transfers from Other Committees                  | T1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Cash Surplus from Previous Committee             | S1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Total Income                                     |          | \$119.00    | \$0.00 | \$119.00 | \$1,441.50    |

| Expenditures                            | Schedule | Schedule This Period |        |          | Total to Data |  |
|---|----------|----------------------|--------|----------|---------------|--|
| <b>P</b>                                |          | Cash                 | Other  | Total    | Total to Date |  |
| Operating Expenses                      | E1       | \$564.18             | \$0.00 | \$564.18 | \$1,068.90    |  |
| Independent Expenditures                | E2       | \$0.00               | \$0.00 | \$0.00   | \$0.00        |  |
| Contributions to Other Committees       | E3       | \$0.00               | \$0.00 | \$0.00   | \$0.00        |  |
| Other Expenses                          | E4       | \$1.56               | \$0.00 | \$1.56   | \$1.56        |  |
| Transfers to Other Committees           | T1       | \$175.00             | \$0.00 | \$175.00 | \$663.55      |  |
| Loans Made by This Committee            | L2       | \$0.00               | \$0.00 | \$0.00   | \$0.00        |  |
| Expenditure of In-Kind Contributions    | C8       | \$0.00               | \$0.00 | \$0.00   | \$0.00        |  |
| Disposal of Surplus Cash                | S1       | \$0.00               | \$0.00 | \$0.00   | \$0.00        |  |
| Total Expenditures                      |          | \$740.74             | \$0.00 | \$740.74 | \$1,734.01    |  |
| Bill Payments for Previous Expenditures | D1       | \$0.00               |        | \$0.00   | \$0.00        |  |
| Total Cash Disbursed                    |          | \$740.74             |        |          |               |  |

## Schedule C5 - Contributions of \$25 or less (small)

| Schedule                         | C5 - Contributions of \$25 or less (small) | Date       | Amount   | Cycle To Date |
|----------------------------------|--|------------|----------|---------------|
| Name:                            | Multiple Contributors                      | 01/21/2004 | \$62.00  | \$413.00      |
| Address:                         |  |            | Cash     |               |
| Memo:                            | MEETING COLLECTION                         |            |          |               |
| Name:                            | Multiple Contributors                      | 02/11/2004 | \$40.00  | \$413.00      |
| Address:                         |  |            | Cash     |               |
| Memo:                            | MEETING COLLECTION                         |            |          |               |
| Name:                            | Multiple Contributors                      | 03/10/2004 | \$17.00  | \$413.00      |
| Address:                         |  |            | Cash     |               |
| Memo:                            | MEETING COLLECTION                         |            |          |               |
| Total of Small Contributions     |  | \$119.00   |          |               |
| Total of Refunds Given           |  | \$0.00     |          |               |
| Net Total of Small Contributions |  |            | \$119.00 |               |
| _                                |  | ·          |          |               |

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**June 30th Report**Covers 01/01/2004 to 05/31/2004

Schedule E1 - Operating expenses

| Scheaule i                                      | E1 - Operating expenses                        | Date       | Amount   | Cycle To Date |
|---|--|------------|----------|---------------|
| Name:   | BROWN'S AMUSEMENTS                             | 02/12/2004 | \$375.00 | \$375.00      |
| Address:  | 550 W Baseline Rd, Ste 102-353, Mesa, AZ 85210 |            | Cash     |               |
| Memo:   | OSTRICH FESTIBLE BOOTH                         |            |          |               |
| Name:   | TRI-RENTALS, INC.                              | 02/23/2004 | \$189.18 | \$189.18      |
| Address:  | 3103 E Broadway Rd, Ste 400, Phoenix, AZ 85040 |            | Cash     |               |
| Memo:   | OSTRICH FESTIBLE BOOTH & POWER                 |            |          |               |
| Total of Operating                              | Total of Operating Expenses                    |            | \$564.18 |               |
| Total of Refunds, Rebates, and Credits Received |  | \$0.00     |          |               |
| Net Total of Operating Expenses                 |  | \$564.18   |          |               |
|   |  |            |          |               |

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**June 30th Report**Covers 01/01/2004 to 05/31/2004

## Schedule E4 - Other expenses

| Scriedule                                       | E4 - Other expenses                  | Date       | Amount | Cycle To Date |
|---|--------------------------------------|------------|--------|---------------|
| Name:   | CHASE BANK                           | 04/30/2004 | \$1.56 | \$1.56        |
| Address:  | 1761 W Baseline Rd, , Mesa, AZ 85202 |            | Cash   |               |
| Memo:   | BANK FEE                             |            |        |               |
| Total of Other Expenses                         |                                      | \$1.56     |        |               |
| Total of Refunds, Rebates, and Credits Received |                                      | \$0.00     |        |               |
| Net Total of Other Expenses                     |                                      | \$1.56     |        |               |
|   |                                      |            |        |               |

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#### Schedule T1 - Transfers to/from other committees

| Scheaule           | 11 - Transfers to/from other committees          | Date       | Amount     | Cycle To Date |
|--------------------|--|------------|------------|---------------|
| Name:              | MARICOPA COUNTY DEMOCRATIC PARTY                 | 02/19/2004 | \$25.00    | \$295.00      |
| Address:           |  |            | Cash       |               |
| Trans. Type:       | Shared Expense Monies Transferred To a Committee |            |            |               |
| Memo:              | VOTER FILE                                       |            |            |               |
| Name:              | MARICOPA COUNTY DEMOCRATIC PARTY                 | 04/28/2004 | \$150.00   | \$295.00      |
| Address:           |  |            | Cash       |               |
| Trans. Type:       | Shared Expense Monies Transferred To a Committee |            |            |               |
| Memo:              | 2004 ASSESSMENT                                  |            |            |               |
| Total of Funds Tra | ansferred to This Committee                      |            | \$0.00     |               |
| Total of Funds Tra | ansferred to Other Committees                    |            | (\$175.00) |               |
|                    |  |            |            |               |
|                    |  |            |            |               |

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Filed on 06/07/2004 7